

Recording Requested by:
FIRST AMERICAN TITLE

When recorded mail to:

US Forest Service
333 Broadway SE
Albuquerque, NM 87102
Attn: Suzi Ness

BK	FEE
MAP	\$4
PCL	\$5
\$	\$1
\$	\$1

3360634 BK 3841 PG 292
Yavapai County
Patsy Jenney-Colon, Recorder
06/21/2001 11:11A PAGE 1 OF 3
FIRST AMERICAN TITLE INS CO
RECORDING FEE 5.00
SURCHARGE 4.00
POSTAGE 1.00

Escrow No.281-72- 1334752

CAPTION HEADING:

WARRANTY DEED

**PROPERTY TRANSFERS EXEMPT FROM
AFFIDAVIT AND FILING FEES (ARS 11-1134)**

A-3

(Bradshaw)

WARRANTY DEED

THIS INDENTURE, made this 18th day of June, 2001, between **THE TRUST FOR
PUBLIC LAND**, a non-profit California public benefit corporation, 116 New Montgomery
Street, Fourth Floor, San Francisco, California 94015, Grantor, and the **UNITED STATES OF
AMERICA**, c/o USDA Forest Service, 333 Broadway SE, Albuquerque, New Mexico 87102,
Grantee,

WITNESSETH: That the Grantor, for and in consideration of Three Million One
Hundred Fifty Thousand Dollars (\$3,150,000), the receipt of which is hereby acknowledged,
does by these presents grant, bargain, sell and convey unto the Grantee, and its assigns, under the
authority of the Act of August 3, 1956 [(7 U.S.C. 428a(a))], the following described land
containing 90 record (90.03 surveyed) acres, more or less, situated in **Yavapai County**, Arizona:

GILA AND SALT RIVER MERIDIAN
T. 18 N., R. 4 E.

sec. 27 - SW1/4SE1/4NW1/4, E1/2SW1/4

TOGETHER WITH any and all associated appurtenant water rights.

SUBJECT TO:

1. Exceptions contained in the Patent from the United States of America.
2. An easement for underground electric lines, and rights incident thereto, 8 feet wide, 4 feet each side of centerline, across a portion of the E1/2SW1/4 sec. 27, outstanding in Arizona Public Service Company, as set forth in that certain Utility Easement dated June 4, 1986, recorded October 3, 1986, in Yavapai County, Arizona, Book 1863 of Official Records, page 536.

Approved as to description, consideration
and the condition of conveyance,
[Signature]

The Grantor warrants the title against all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its name on the above
written date.

ATTEST:


Peter N. Ives
Title: Assistant Secretary

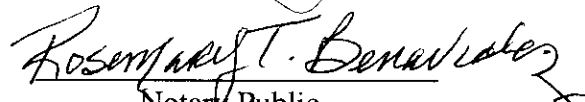
THE TRUST FOR PUBLIC LAND, a
non-profit California public benefit
corporation

By: 
Stephen Thompson
Title: Senior Vice President

ACKNOWLEDGMENT

STATE OF NEW MEXICO)
) ss.
COUNTY OF SANTA FE)

The foregoing instrument was acknowledged before me this 18th day of June, 2001, by
Stephen Thompson and Peter N. Ives, Senior Vice President and Assistant Secretary,
respectively, of The Trust For Public Land, a non-profit California public benefit
corporation, on behalf of the corporation.


Notary Public

My commission expires: 4/18/05

SEAL